

**NOTICE OF MEETING:** **PLANNING COMMITTEE**  
**TIME:** **7.30pm**  
**DATE:** **Tuesday 31<sup>st</sup> October 2023**  
**VENUE:** Recreation Ground, New Road, Impington

(email [admin@hisimp-pc.gov.uk](mailto:admin@hisimp-pc.gov.uk) for meeting details)

Miss Amelia Luck, Administration Assistant  
25<sup>th</sup> October 2023

**MEMBERS:** 8 + Ex Officio

**QUORUM:** 3

**AGENDA**

P23/106	<b>To Receive Apologies for Absence</b>	<b>For Decision</b>
P23/107	<b>To Receive Declarations of Interest</b> Councillors to declare any pecuniary or non-pecuniary interest on any items on the agenda	
P23/108	<b>Public Participation</b> To allow up to 15 minutes for any members of the public to address the meeting	
P23/109	<b>To approve minutes of the meeting held 10<sup>th</sup> October 2023 attached</b>	<b>For Decision</b>
P23/110	<b>Matters Arising – for Information only</b> <b>None</b>	<b>To Note</b>
P23/111	<b>To Consider New Planning Applications Received</b>	<b>All For Decision</b>
111.1	<a href="#">23/03934/HFUL 18 Milton Road, Impington</a> extension of existing dropped kerb to front	
111.2	<a href="#">23/03864/ADV 7 High Street, Histon</a> installation of various illuminated and non-illuminated replacement signs	
111.3	<a href="#">23/03841/HFUL 19 Villa Road, Impington</a> single storey side and rear extensions	
111.4	<a href="#">23/03892/FUL IVC New Road, Impington</a> creation of a 3G Artificial Grass Pitch with perimeter fencing, acoustic fencing, hardstanding areas, storage container, floodlights, an access footpath and associated bund	
111.5	<a href="#">23/03835/HFUL 3 Garden Walk, Histon</a> retrofit to include: external wall insulation, solar panels, part single storey, part two storey side extension, new windows, heat pump, front canopy and associated works	
P23/112	<b>Planning Correspondence Received</b>	
112.1	<b>None</b>	
P23/113	<b>Histon &amp; Impington Neighbourhood Plan – Reference Point</b>	<b>To Note</b>
113.1	<a href="#">Histon &amp; Impington Village Design Guide SPD</a>	
P23/114	<b>Other Matters</b>	<b>To Note</b>
114.1	<b>Clerks report</b>	

114.2	<b>3 Year Plans-</b> for consideration and approval for submission to FGL Committee	
114.3	<b>Neighbourhood Plan-</b> for discussion in regard to next review date and review of Neighbourhood Plan Policies	
P23/115	<b>Items for Next Agenda</b> <b>None</b>	
P23/116	<b>Date of next meeting(s)</b> <b>21<sup>st</sup> November, 12<sup>th</sup> December 2023</b>	