

**NOTICE OF MEETING:** **LAND, ASSETS & INFRASTRUCTURE**  
**TIME:** 7.30pm  
**DATE:** **Tuesday 8<sup>th</sup> November 2022**  
**VENUE:** Community Room, Recreation Ground  
 Mrs C M O'Brien – Clerk to Histon & Impington Parish Council  
 28<sup>th</sup> October 2022

**MEMBERS:** 6 + 2 Ex Officio

**AGENDA**

**QUORUM:** 3

LAI22/021	<b>Apologies for Absence</b>	<b>For Decision</b>
LAI22/022	<b>To Receive Declarations of Interests</b> To receive declarations of pecuniary interest from Councillors on items on the agenda	
LAI22/023	<b>Public Participation</b> To allow up to 15 minutes for any members of the public to address the meeting in relation to any matter on the agenda	
LAI22/024	<b>To Approve minutes of the meeting held 6<sup>th</sup> September 2022 <u>attached</u></b>	<b>For Decision</b>
LAI22/025	<b>To Report Site Specific Issues</b>	<b>For Decision</b>
025.1	<b>Gatehouse Road, Glebe Way Allotments</b> – rent review of both sites currently set at £17 per plot and request for delegated funding up to £2,000 for Gatehouse Road site clearance	
025.2	<b>Bell Hill ETRO</b> update on change of scheme to planters	
025.3	<b>Remedial Repairs to Crossing Keepers Hut</b> – Parish Ranger will be undertaking repairs with an aim of making the Hut useable December	
LAI22/026	<b>Prioritise Projects for 22/23</b>	<b>For Decision</b>
026.1	<b>LHI 23/24</b> – to agree project for approval and delegation of submission to County Council at November Full Council. <b><u>Report attached</u></b>	
LAI22/027	<b>Precept Request 23/24</b>	<b>For Decision</b>
027.1	To review projects, budgets and identify capital projects for submission to Finance, Governance and Legal Committee by 18 <sup>th</sup> November for consideration in precept request 23/24 <b><u>Attached: Operations Budget; Projects 23/24</u></b>	
LAI22/028	<b>Other Matters</b>	<b>For Decision</b>
028.1	<b>LHI21/22</b> plans 03633/D/0100/03 (School Hill) and 03633/P/0100/A (Scheme Overview) require formal approval by County Council to enable Traffic Regulation Order consultation to take place. <b><u>Plans attached</u></b>	
028.2	<b>General Road Marking Scheme</b> plans HT&IP_MNT/0100/01,02, 03, 04 require formal approval by County Council. <b><u>Plans attached</u></b>	

028.3	<b>Flood Plan</b> update from informal meeting held 26 <sup>th</sup> October	<b>To note</b>
LAI22/029	<b>Date of next meeting</b> – Tuesday 24 <sup>th</sup> January 2022	